law applies to will and action. Out of ignorance a wrong consciousness is created which gives a wrong dynamic reaction to the contact of persons, things, happenings: the surface consciousness develops the habit of ignoring, misunderstanding or rejecting the suggestions to action or against action that come from the secret inmost conscious-ness, the psychic entity; it answers instead to unenlightened mental and vital suggestions, or acts in accordance *with* the demands and impulsions of the vital ego. Here the second of the primary conditions of the evolution, the law of a separate life-being affirming itself in a world which is not-self to it, comes into prominence and assumes an immense importance. It is here that the surface vital personality or life-self asserts its dominance, and this dominance of the ignorant vital being is a principal active source of discord and disharmony, a cause of inner and outer perturbations of the life, a mainspring of wrong-doing and evil. The natural vital element in us, in so far as it is unchecked or untrained or retains its primitive character, is not concerned with truth or right consciousness or right action; it is concerned with self-affirmation, with

life-growth, with possession, wath satisfaction of
impulse, wdth all satisfactions of desire. This main
need and demand of the life-self seems all-important
to it; it would readily carry it out without any regard
to truth or right or good or any other consideration:
but because mind is there and has these conceptions,
because the soul is there and has these soul-percep-